

# Insurance Report of Activity

For More Information Contact the Appropriate Regional Director or the Office of Public and Congressional Affairs (703) 518-6330

```5 df]` 201'

## Office of Consumer Protection

4/1/2013 THRU 4/30/2013

| _      | SINGLE COMMON BOND EXPANSION |        |          |          |         |  |  |  |  |  |
|--------|------------------------------|--------|----------|----------|---------|--|--|--|--|--|
| Region | Approved                     | Denied | Deferred | # of FCU | Pot Mem |  |  |  |  |  |
|        |                              |        |          |          |         |  |  |  |  |  |
| 1      | 0                            | 0      | 0        | 0        | 0       |  |  |  |  |  |
| 2      | 1                            | 0      | 0        | 1        | 72      |  |  |  |  |  |
| 3      | 0                            | 0      | 0        | 0        | 0       |  |  |  |  |  |
| 4      | 0                            | 0      | 0        | 0        | 0       |  |  |  |  |  |
| 5      | 2                            | 0      | 0        | 2        | 708,562 |  |  |  |  |  |
| Total  | 3                            | 0      | 0        | 3        | 708,634 |  |  |  |  |  |
| %      | 100.0%                       | 0.0%   | 0.0%     |          |         |  |  |  |  |  |

|        | COMMUNITY EXPANSION |        |          |          |         |        |  |  |  |  |  |
|--------|---------------------|--------|----------|----------|---------|--------|--|--|--|--|--|
| Region | Approved            | Denied | Deferred | # of FCU | Pot Mem | # Dup. |  |  |  |  |  |
|        |                     |        |          |          |         |        |  |  |  |  |  |
| 1      | 0                   | 0      | 0        | 0        | 0       | 0      |  |  |  |  |  |
| 2      | 0                   | 0      | 0        | 0        | 0       | 0      |  |  |  |  |  |
| 3      | 0                   | 0      | 0        | 0        | 0       | 0      |  |  |  |  |  |
| 4      | 0                   | 0      | 2        | 0        | 0       | 0      |  |  |  |  |  |
| 5      | 2                   | 0      | 0        | 2        | 116,326 | 0      |  |  |  |  |  |
| Total  | 2                   | 0      | 2        | 2        | 116,326 | 0      |  |  |  |  |  |
| %      | 50.0%               | 0.0%   | 50.0%    | _        |         |        |  |  |  |  |  |

|        | LOW INCOME COMMUNITY EXPANSION |        |          |          |         |        |  |  |  |  |  |
|--------|--------------------------------|--------|----------|----------|---------|--------|--|--|--|--|--|
| Region | Approved                       | Denied | Deferred | # of FCU | Pot Mem | # Dup. |  |  |  |  |  |
|        |                                |        |          |          |         |        |  |  |  |  |  |
| 1      | 0                              | 0      | 0        | 0        | 0       | 0      |  |  |  |  |  |
| 2      | 0                              | 0      | 0        | 0        | 0       | 0      |  |  |  |  |  |
| 3      | 0                              | 0      | 0        | 0        | 0       | 0      |  |  |  |  |  |
| 4      | 0                              | 0      | 0        | 0        | 0       | 0      |  |  |  |  |  |
| 5      | 0                              | 0      | 0        | 0        | 0       | 0      |  |  |  |  |  |
| Total  | 0                              | 0      | 0        | 0        | 0       | 0      |  |  |  |  |  |
| %      | 0.0%                           | 0.0%   | 0.0%     | _        |         |        |  |  |  |  |  |

|        | MULTIPLE COMMON BOND EXPANSION |        |          |          |         |  |  |  |  |
|--------|--------------------------------|--------|----------|----------|---------|--|--|--|--|
| Region | Approved                       | Denied | Deferred | # of FCU | Pot Mem |  |  |  |  |
|        |                                |        |          |          |         |  |  |  |  |
| 1      | 147                            | 0      | 5        | 29       | 16,024  |  |  |  |  |
| 2      | 148                            | 0      | 4        | 40       | 11,935  |  |  |  |  |
| 3      | 259                            | 0      | 7        | 52       | 76,665  |  |  |  |  |
| 4      | 30                             | 0      | 1        | 18       | 5,550   |  |  |  |  |
| 5      | 110                            | 0      | 3        | 17       | 3,397   |  |  |  |  |
| Total  | 694                            | 0      | 20       | 156      | 113,571 |  |  |  |  |
| %      | 97.2%                          | 0.0%   | 2.8%     |          |         |  |  |  |  |

|        | COMMUNITY CONVERSION |        |          |          |         |        |  |  |  |  |  |
|--------|----------------------|--------|----------|----------|---------|--------|--|--|--|--|--|
| Region | Approved             | Denied | Deferred | # of FCU | Pot Mem | # Dup. |  |  |  |  |  |
|        |                      |        |          |          |         |        |  |  |  |  |  |
| 1      | 0                    | 0      | 0        | 0        | 0       | 0      |  |  |  |  |  |
| 2      | 0                    | 0      | 0        | 0        | 0       | 0      |  |  |  |  |  |
| 3      | 0                    | 0      | 1        | 0        | 0       | 0      |  |  |  |  |  |
| 4      | 0                    | 0      | 1        | 0        | 0       | 0      |  |  |  |  |  |
| 5      | 0                    | 0      | 0        | 0        | 0       | 0      |  |  |  |  |  |
| Total  | 0                    | 0      | 2        | 0        | 0       | 0      |  |  |  |  |  |
| %      | 0.0%                 | 0.0%   | 100.0%   |          | _       |        |  |  |  |  |  |

|        | UNDERSERVED AREA |        |          |          |         |        |  |  |  |  |  |
|--------|------------------|--------|----------|----------|---------|--------|--|--|--|--|--|
| Region | Approved         | Denied | Deferred | # of FCU | Pot Mem | # Dup. |  |  |  |  |  |
|        |                  |        |          |          |         |        |  |  |  |  |  |
| 1      | 0                | 0      | 0        | 0        | 0       | 0      |  |  |  |  |  |
| 2      | 0                | 0      | 0        | 0        | 0       | 0      |  |  |  |  |  |
| 3      | 2                | 0      | 0        | 2        | 384,756 | 0      |  |  |  |  |  |
| 4      | 1                | 0      | 1        | 1        | 211,067 | 0      |  |  |  |  |  |
| 5      | 0                | 0      | 0        | 0        | 0       | 0      |  |  |  |  |  |
| Total  | 3                | 0      | 1        | 3        | 595,823 | 0      |  |  |  |  |  |
| %      | 75.0%            | 0.0%   | 25.0%    |          |         |        |  |  |  |  |  |

Prepared by NCUA 5/15/2013

4/1/2013 THRU 4/30/2013

|        | Charter Conversions |           |        |                   |  |  |  |  |
|--------|---------------------|-----------|--------|-------------------|--|--|--|--|
|        | FIS                 | CU to FCU | FC     | U to FISCU        |  |  |  |  |
| Region | Number              | Assets    | Number | Assets (millions) |  |  |  |  |
|        |                     |           |        |                   |  |  |  |  |
| 1      | 0                   | 0         | 0      | 0                 |  |  |  |  |
| 2      | 1                   | 6,866,553 | 0      | 0                 |  |  |  |  |
| 3      | 0                   | 0         | 0      | 0                 |  |  |  |  |
| 4      | 0                   | 0         | 0      | 0                 |  |  |  |  |
| 5      | 0                   | 0         | 0      | 0                 |  |  |  |  |
| Total  | 1                   | 6,866,553 | 0      | 0                 |  |  |  |  |

|        | Insurance Applications |         |        |          |  |  |  |  |  |  |
|--------|------------------------|---------|--------|----------|--|--|--|--|--|--|
|        |                        | NICU to | Non CU | Non CU   |  |  |  |  |  |  |
|        | NICU to FCU            | FISCU   | to FCU | to FISCU |  |  |  |  |  |  |
| Region | Number                 | Number  | Number | Number   |  |  |  |  |  |  |
|        |                        |         |        |          |  |  |  |  |  |  |
| 1      | 0                      | 0       | 0      | 0        |  |  |  |  |  |  |
| 2      | 0                      | 0       | 0      | 0        |  |  |  |  |  |  |
| 3      | 0                      | 0       | 0      | 0        |  |  |  |  |  |  |
| 4      | 0                      | 0       | 0      | 0        |  |  |  |  |  |  |
| 5      | 0                      | 0       | 0      | 0        |  |  |  |  |  |  |
| Total  | 0                      | 0       | 0      | 0        |  |  |  |  |  |  |

|        | Insurance Conversion |           |        |             |        |              |        |              |  |
|--------|----------------------|-----------|--------|-------------|--------|--------------|--------|--------------|--|
|        | FC                   | U to NICU | FC     | J to Non CU | F      | ISCU to NICU | FIS    | CU to Non CU |  |
| Region | Number               | Assets    | Number | Assets      | Number | Assets       | Number | Assets       |  |
|        |                      |           |        |             |        |              |        |              |  |
| 1      | 0                    | 0         | 0      | 0           | 0      | 0            | 0      | 0            |  |
| 2      | 0                    | 0         | 0      | 0           | 0      | 0            | 0      | 0            |  |
| 3      | 0                    | 0         | 0      | 0           | 0      | 0            | 0      | 0            |  |
| 4      | 0                    | 0         | 0      | 0           | 0      | 0            | 0      | 0            |  |
| 5      | 0                    | 0         | 0      | 0           | 0      | 0            | 0      | 0            |  |
| Total  | 0                    | 0         | 0      | 0           | 0      | 0            | 0      | 0            |  |

4/1/2013 THRU 4/30/2013

|        | CHARTER APPLICATIONS |            |           |                |          |           |  |  |
|--------|----------------------|------------|-----------|----------------|----------|-----------|--|--|
|        | F                    | CU Charter | s,        | FISCU Charters |          |           |  |  |
|        | Number               | Number     | Potential | Number         | Number   | Potential |  |  |
| Region | Denied               | Approved   | Members   | Denied         | Approved | Members   |  |  |
|        |                      |            |           |                |          |           |  |  |
| 1      | 0                    | 0          | 0         | 0              | 0        | 0         |  |  |
| 2      | 0                    | 0          | 0         | 0              | 0        | 0         |  |  |
| 3      | 0                    | 0          | 0         | 0              | 0        | 0         |  |  |
| 4      | 0                    | 0          | 0         | 0              | 0        | 0         |  |  |
| 5      | 0 0 0                |            |           | 0              | 0        | 0         |  |  |
| Total  | 0                    | 0          | 0         | 0              | 0        | 0         |  |  |

4/1/2013 THRU 4/30/2013

| HOUSEKEEPING |                    |                  |                    |                |  |  |  |  |
|--------------|--------------------|------------------|--------------------|----------------|--|--|--|--|
| Region       | Number<br>Approved | Number<br>Denied | Number<br>Deferred | Number of FCUs |  |  |  |  |
| 1 2          | 5<br>29            | 0                | 0                  | 2<br>5         |  |  |  |  |
| 3 4          | 4<br>1             | 0                | 0                  | 3<br>1         |  |  |  |  |
| 5            | 0                  | 0                | 0                  | 0              |  |  |  |  |
| Total        | 39                 | 0                | 1                  | 11             |  |  |  |  |

|        | TIP                |                  |                    |                      |  |  |  |  |  |
|--------|--------------------|------------------|--------------------|----------------------|--|--|--|--|--|
| Region | Number<br>Approved | Number<br>Denied | Number<br>Deferred | Number of Duplicates |  |  |  |  |  |
| 1      | 0                  | 0                | 0                  | 0                    |  |  |  |  |  |
| 2      | 0                  | 0                | 0                  | 0                    |  |  |  |  |  |
| 3      | 0                  | 0                | 0                  | 0                    |  |  |  |  |  |
| 4      | 0                  | 0                | 0                  | 0                    |  |  |  |  |  |
| 5      | 0                  | 0                | 0                  | 0                    |  |  |  |  |  |
| Total  | 0                  | 0                | 0                  | 0                    |  |  |  |  |  |

4/1/2013 THRU 4/30/2013

**Mergers Approved (Count)** 

|        | FCU into | FCU into | FCU into | FISCU into | FISCU into | FISCU into | NFICU into | NFICU into |       |
|--------|----------|----------|----------|------------|------------|------------|------------|------------|-------|
| Region | FCU      | FISCU    | NFICU    | FCU        | FISCU      | NFICU      | FCU        | FISCU      | TOTAL |
|        |          |          |          |            |            |            |            |            |       |
| 1      | 2        | 1        | 0        | 0          | 1          | 0          | 0          | 0          | 4     |
| 2      | 5        | 0        | 0        | 2          | 0          | 0          | 1          | 1          | 9     |
| 3      | 1        | 0        | 1        | 1          | 1          | 0          | 0          | 0          | 4     |
| 4      | 2        | 0        | 0        | 0          | 2          | 0          | 0          | 0          | 4     |
| 5      | 0        | 1        | 0        | 0          | 0          | 0          | 0          | 0          | 1     |
| TOTAL  | 10       | 2        | 1        | 3          | 4          | 0          | 1          | 1          | 22    |

**Merging Credit Union Assets** 

|        | FCU into   | FCU into   | FCU into  | FISCU into  | FISCU into | FISCU into | NFICU into | NFICU into |             |
|--------|------------|------------|-----------|-------------|------------|------------|------------|------------|-------------|
| Region | FCU        | FISCU      | NFICU     | FCU         | FISCU      | NFICU      | FCU        | FISCU      | TOTAL       |
|        |            |            |           |             |            |            |            |            |             |
| 1      | 27,468,600 | 2,246,564  | 0         | 0           | 1,736,909  | 0          | 0          | 0          | 31,452,073  |
| 2      | 22,557,733 | 0          | 0         | 104,091,710 | 0          | 0          | 32,697,784 | 16,460,700 | 175,807,927 |
| 3      | 10,666,341 | 0          | 3,090,064 | 8,859,848   | 27,228,302 | 0          | 0          | 0          | 49,844,555  |
| 4      | 38,446,527 | 0          | 0         | 0           | 19,121,963 | 0          | 0          | 0          | 57,568,490  |
| 5      | 0          | 10,532,360 | 0         | 0           | 0          | 0          | 0          | 0          | 10,532,360  |
| TOTAL  | 99,139,201 | 12,778,924 | 3,090,064 | 112,951,558 | 48,087,174 | 0          | 32,697,784 | 16,460,700 | 325,205,405 |

Tuesday, April 30, 2013

### FEDERAL CREDIT UNION FIELD OF MEMBERSHIP EXPANSIONS

### **Single Common Bond Expansion**

| Charter No. | Region | Name and Group Location | Type of Group | Assets           | Current Number of<br>Members | Potential Membership<br>Increase |
|-------------|--------|-------------------------|---------------|------------------|------------------------------|----------------------------------|
| 13741       | 5      | BEEHIVE                 | Associational | \$171,394,900.00 | 417,000                      | 708,561                          |
|             |        | REXBURG, ID             |               |                  |                              |                                  |

**FIELD OF MEMBERSHIP:** Members of The Church of Jesus Christ of Latter Day Saints in the states of Washington, Oregon, Montana, Wyoming, and Nevada.

### **Multiple Common Bond Expansion**

(3,000 or Greater)

|             |         |                                            | (0,000 01 0100        | ,61)             |                              |                                  |
|-------------|---------|--------------------------------------------|-----------------------|------------------|------------------------------|----------------------------------|
| Charter No. | Region  | Name and Group Location                    | Type of Group         | Assets           | Current Number of<br>Members | Potential Membership<br>Increase |
| 8658        | 1       | CAPITAL COMMUNICATIONS<br>CLIFTON PARK, NY | Occupational          | \$979,843,149.00 | 300,000                      | 3,030                            |
| FIELD OF N  | MEMBERS | SHIP: Students attending Shenendeho        | owa High School in Cl | ifton Park, NY.  |                              |                                  |
| 4580        | 1       | THE SUMMIT<br>ROCHESTER, NY                | Occupational          | \$693,209,693.00 | 800,000                      | 3,572                            |

**FIELD OF MEMBERSHIP:** Students attending Brighton Central School District in Rochester, NY.

### Tuesday, April 30, 2013

| 10544                                                                                             | 3           | CRANE                                                      | Associational | \$412,068,495.00   | 63,376                              | 14,006 |
|---------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------|---------------|--------------------|-------------------------------------|--------|
|                                                                                                   |             | INDIANAPOLIS, IN                                           |               |                    |                                     |        |
| FIELD OF M                                                                                        | IEMBERSHIP: | Employees and members of the membership in accordance with |               |                    | apolis, Indiana, who qualify for 5. |        |
| 9788                                                                                              | 3           | EGLIN<br>NICEVILLE, FL                                     | Occupational  | \$1,487,188,830.00 | 210,000                             | 17,000 |
| FIELD OF MEMBERSHIP: Students attending Northwest Florida State College located in Niceville, FL. |             |                                                            |               |                    |                                     |        |
| 7840                                                                                              | 3           | TRULIANT                                                   | Occupational  | \$1,611,769,266.00 | 5,513,398                           | 25,000 |

FIELD OF MEMBERSHIP: Employees of Novant Health, Inc. who work in, or are paid or supervised from Winston-Salem, NC.

WINSTON-SALEM, NC

### **Community Expansion**

|                    |                         |               |        | Current Number of | Potential Membership |
|--------------------|-------------------------|---------------|--------|-------------------|----------------------|
| Charter No. Region | Name and Group Location | Type of Group | Assets | Members           | Increase             |

Tuesday, April 30, 2013

7101 5 **CHENEY** 17,500 Community \$84,822,927.00 43,413

SPOKANE COUNTY, WA

**FIELD OF MEMBERSHIP:** Persons who live, work, worship, or attend school in, and businesses and other legal entities located within Cheney School District or Medical Lake School District, in Spokane County, Washington, as prescribed below:

> Beginning at the intersection of West Bowie Road and North Ritchey Road, proceeding west on West Bowie Road to North Brook Road, proceeding 1 mile south on North Brook Road, proceeding 1 mile west to the intersection of North Christensen Road and West Keeble Lane, proceeding 0.50 miles south on North Chris Lane and then south, proceeding 0.50 miles west to North Christensen Road, proceeding 0.50 miles south on North Christensen Road, proceeding 1 mile east, proceeding 0.50 mile north, proceeding 0.50 miles east, proceeding 1.25 mile north, proceeding 0.25 mile east, proceeding 0.25 miles south, proceeding 0.75 miles east and then east on West Euclid Road and then east, proceeding 0.50 miles north, proceeding 1 mile east, proceeding 1 mile south, proceeding 0.50 miles east to West Euclid Road, proceeding 2.00 miles south, proceeding 1.75 miles east and then east on West Sprague Avenue and then east, proceeding 0.25 miles north, proceeding 0.50 miles east, proceeding 0.25 miles north, proceeding 1.25 miles east to W. Deno Road, proceeding 0.25 miles south, proceeding 0.50 miles east, proceeding 1.22 miles south to West Sunset Highway (Highway 2), proceeding east on West Sunset Highway (Highway 2) to South Grove Road, proceeding 0.25 miles on South Grove Road, proceeding 0.25 miles east, proceeding 0.25 miles north, proceeding 0.54 miles east to West Canyon Drive, proceeding south on West Canyon Drive to South Canyon Drive to South Assembly Road, proceeding south on South Assembly Road to West Sunset Highway (Highway 2), proceeding 300 yards east on West Sunset Highway (Highway 2), proceeding 367 yards south to Interstate 90 east bound, proceeding 0.40 miles northeast on Interstate 90, proceeding 1.84 miles south to the intersection of West 44th Avenue and South Dorset Road, proceeding 1.60 miles east on West 44th Avenue and then east and then east on West 44th Lane and then east to South Cheney Spokane Road, proceeding 200 yards south on South Cheney Spokane Road, proceeding 0.375 miles east to South Inland Empire Highway (Highway 195), proceeding south 3.25 miles to West Taylor Road, proceeding 1 mile west on West Taylor Road, proceeding 1 mile north, proceeding 0.50 miles west, proceeding 2 miles south to the intersection of South Sherman Road and West Gibb Road, proceeding east on West Gibb Road to South Cedar Road, proceeding 0.25 mile south, proceeding 0.25 miles west to South Austin Road, proceeding 0.25 miles south on South Austin Road, proceeding east 0.25 mile, proceeding 1.5 miles south, proceeding 0.5 miles west, proceeding 0.47 miles southwest to intersection of West Paradise Road and West Smyth Road, proceeding 0.50 mile south, proceeding 0.50 miles west, proceeding 1 mile south and then south on South Sherman Road and then south, proceeding 400 yards east, proceeding 1 mile south to West Pine Meadows Lane, proceeding west on West Pine Meadows Lane to South Choctaw Road, proceeding 6.25 miles south and then south on South Wentworth Road, proceeding 0.25 miles east, proceeding 0.50 miles south, proceeding 0.25 miles west, proceeding 1 mile south, proceeding 1 mile west, proceeding 3.5 miles south, proceeding 0.50 miles west, proceeding 1 mile south, proceeding 0.50 miles east, proceeding 0.50 miles south, proceeding

Tuesday, April 30, 2013

0.25 miles west, proceeding 0.50 miles south, proceeding 0.30 miles west to South Wells Road, proceeding 0.25 miles southwest on South Wells Road, proceeding 0.50 miles west, proceeding 0.25 miles south, proceeding 0.50 miles west, proceeding 1.5 miles north to South Texas Ferry Road, proceeding 2.5 miles west, proceeding 2.5 miles south to the Spokane County border line, proceeding 12 miles west on the Spokane County border line, proceeding 20 miles north on the Spokane County border line, proceeding 2.5 miles east, proceeding 3 miles north to West Hallett Road, proceeding east on West Hallet Road to South Ladd Road, proceeding north on South Ladd Road to West Thorpe Road, proceeding east on West Thorpe Road to South Espanola Road, proceeding north on South Espanola Road to West McFarlane Road, proceeding 0.25 miles north on South Espanola Road, proceeding 0.25 miles east, proceeding 0.75 miles north to West Highway 2, proceeding east on West Highway 2 to South Ritchey Road, proceeding north on South Ritchey Road to West Sprague Road, proceeding 0.50 miles east, proceeding 1 mile north, proceeding 0.50 miles west to the intersection of West Mission Road and North Ritchey Road, proceeding 0.50 miles south and then south on North Ritchey Road, proceeding 0.50 miles west, proceeding 0.50 miles south to West Sprague Road, proceeding west on West Sprague Road to North Wood Road, proceeding 1.5 miles north on North Wood Road, proceeding 0.50 miles west, proceeding 0.50 miles north to West Euclid Road, proceeding 1 mile east on West Euclid Road, proceeding 0.50 miles south, proceeding 0.50 miles east to North Ritchey Road, proceeding 1.5 miles north on North Ritchey Road to the intersection of West Bowie Road and North Ritchey Road, the place of the beginning.

13865 5 **ALPS** 

Community

\$41,204,747.00

9,000

72,913

SITKA, AK

**FIELD OF MEMBERSHIP:** Persons who live, work, worship, or attend school in, and businesses and other legal entities located in Haines Borough, Hoonah-Angoon Census Area, Juneau City and Borough, Ketchikan Gateway Borough, Petersburg Census Area, Prince of Wales-Hyder Census Area, Sitka City and Borough, Skagway Municipality, Wrangell City and Borough, or Yakutat City and Borough in Alaska.

|               |        |                         | Underserved   |        |                           |                                  |
|---------------|--------|-------------------------|---------------|--------|---------------------------|----------------------------------|
| Charter No. R | Region | Name and Group Location | Type of Group | Assets | Current Number of Members | Potential Membership<br>Increase |

Tuesday, April 30, 2013

24221 3 CHATTAHOOCHEE Underserved area \$13,733,170.00 45,000 34,579

VALLEY, AL

FIELD OF MEMBERSHIP: Person who live, work, worship, or attend school in, and businesses and other legal entities located in Chambers County,

Alabama, an underserved area.

Tuesday, April 30, 2013

7064 3 **SUN** 640,830 Underserved area \$450,241,479.00 350,177

PHILADELPHIA, PA

**FIELD OF MEMBERSHIP:** Persons who live, work (or regularly conduct business in), worship, or attend school in, and businesses and other legal entities located in the following prescribed underserved area consisting of census tracts: 2.00, 5.00, 6.00, 7.00, 8.00, 9.00, 12.00, 13.00, 14.00, 18.00, 19.00, 20.00, 21.00, 22.00, 23.00, 24.00, 25.00, 26.00, 27.00, 28.00, 29.00, 30.00, 31.00, 32.00, 33.00, 34.00, 35.00, 36.00, 37.01, 37.02, 38.00, 39.01, 39.02, 40.01, 40.02, 41.01, 41.02, 42.01, 42.02, 43.00, 44.00, 45.00, 46.00, 47.00, 48.00, 49.00, 50.00, 51.00, 52.00, 54.00, 55.00, 56.00, 57.00, 58.00, 59.00, 60.00, 61.00, 62.00, 63.00, 64.00, 65.00, 66.00, 67.00, 68.00, 69.00, 70.00, 71.00, 72.00, 73.00, 74.00, 75.00, 76.00, 77.00, 78.00, 79.00, 80.00, 81.00, 82.00, 83.01, 83.02, 84.00, 85.00, 86.00, 87.00, 88.00, 89.00, 90.00, 91.00, 92.00, 126.00, 127.00, 131.00, 132.00, and 133.00 in Philadelphia County, Pennsylvania:

The prescribed underserved area is as follows:

Beginning at the northwest-most intersection of the area, at the intersection of the Delaware and Philadelphia County lines at Market Street and Cobbs Creek, proceeding east on Market Street to North 46th Street, proceeding north on North 46th Street to Haverford Avenue, proceeding east on Haverford Avenue to North 40th Street, proceeding south on North 40th Street to Spring Garden Street, proceeding east on Spring Garden Street to North 31st Street, proceeding south on North 31st Street to North 32nd Street, proceeding south on North 32nd Street to Lancaster Avenue, proceeding southeast on Lancaster Avenue to Market Street, proceeding east on Market Street to I-76, proceeding north on I-76 to John F Kennedy Boulevard, proceeding east on John F Kennedy Boulevard to the Schuylkill River, proceeding south along the Schuylkill River to Chestnut Street, proceeding east on Chestnut Street to Avenue of the Arts, proceeding north on the Avenue of the Arts to South Penn Sq., proceeding west on South Penn Sq. to North 15th Street, proceeding north on North 15th Street to John F Kennedy Boulevard, proceeding east on John F Kennedy Boulevard to PA-611, proceeding north on PA-611 to Spring Garden Street, proceeding west on Spring Garden Street to North 17th Street, proceeding north on North 17th Street to Francis Street, proceeding northeast on Francis Street to Ridge Avenue, proceeding northwest on Ridge Avenue to North 17th Street, proceeding north on North 17th Street to Poplar Street, proceeding east on Poplar Street to North 6th Street, proceeding south on North 6th Street to I-676, proceeding northwest on I-676 to North 7th Street, proceeding south on North 7th Street as it turns into South 7th Street, continue proceeding south on South 7th Street to Walnut Street, proceeding west on Walnut Street to West Washington Sq., proceeding south on West Washington Sq. to South Washington Sq., proceeding west on South Washington Sq. to South 7th Street, proceeding south on South 7th Street to Spruce Street, proceeding west on Spruce Street to South Broad Street, proceeding south on South Broad Street to Fitzwater Street, proceeding east on Fitzwater Street to South 6th Street, proceeding south on South 6th Street to Christian Street, proceeding southeast on Christian Street to I-95, proceeding south on I-95 to Reed Street, proceeding east on Reed Street to a civil

Tuesday, April 30, 2013

minor division beginning at South Water Street, continue proceeding east along the civil minor division to the Delaware River, proceeding south then west along the Delaware River to a minor civil division south of Hog Island Road, proceeding north then west along the minor civil division to Darby Creek, proceeding north along Darby Creek to a minor civil division at Hook Road, proceeding north along the minor civil division to Cobbs Creek, proceeding north along Cobbs Creek to the beginning point.

#### Tuesday, April 30, 2013

6584 LES 20,000 4 Underserved area \$30,119,150.00 211,067

EAST BATON ROUGE. LA

**FIELD OF MEMBERSHIP:** Persons who live, work, worship, or attend school in, and businesses and other legal entities located in underserved portions of East Baton Rouge Parish, Louisiana, identified by the following geographic boundaries:

#### Census Tracts:

22033000100, 22033000200, 22033000300, 22033000400, 22033000500, 22033000601, 22033000602, 22033000701, 22033000702, 22033000800, 22033000900, 22033001000, 22033001102, 22033001103, 22033001104, 22033001200, 22033001300, 22033001400, 22033001500, 22033001600, 22033001700, 22033001800, 22033002100, 22033002200, 22033002300, 22033002400, 22033002500, 22033002700, 22033002800, 22033003000, 22033003101, 22033003102, 22033003201, 22033003300, 22033003400, 22033003501, 22033003504, 22033003505, 22033003506, 22033003507, 22033003601, 22033003603, 22033003604, 22033004007, 22033004011, 22033004201, 22033004203, 22033004204, 22033004205, 22033004403, 22033004602, 22033004800

Starting at intersection of Mississippi River (East Baton Rouge/West Baton Rouge parish line) and point just geographically north of the Baton Rouge Harbor, proceed northeast on Cheatham Road to Scenic Highway. Proceed northwest on Scenic Highway to Old Scenic Highway. Proceed northeast on Old Scenic Highway to Heck Young Road. Proceed east on Heck Young Road to Illinois Central Railroad. Proceed north on Illinois Central Railroad to East Baton Rouge/East Feliciana parish line. Proceed east on East Baton Rouge/East Feliciana parish line to Plank Road. Proceed south on Plank Road to Comite Drive. Proceed east on Comite Drive to Foster Road. Proceed southeast on Foster Road to Hooper Road. Proceed east on Hooper Road to Comite River. Proceed southeast and northeast on Comite River to Greenwell Springs Road. Proceed northeast on Greenwell Springs Road to Magnolia Bridge Road. Proceed east on Magnolia Bridge Road to Amite River (Livingston/East Baton Rouge parish line). Proceed south on Amite River to Illinois Central Railroad. Proceed west on Illinois Central Railroad to Flannery Road. Proceed south on Flannery Road to Florida Boulevard. Proceed west on Florida Boulevard to Lobdell Boulevard. Proceed south on Lobdell Boulevard to Government Street. Proceed west on Government Street to Foster Drive. Proceed south on Foster Drive to Clay Cut Road. Proceed southwest on Clay Cut Road to Country Club Drive. Proceed south on Country Club Drive to Westdale Drive. Proceed east on Westdale Drive to College Drive. Proceed south on College Drive to Louisiana and Arkansas Railroad. Proceed northwest on Louisiana and Arkansas Railroad to Dalrymple Drive. Proceed south on Dalrymple Drive to Lakeshore Drive. Proceed southeast on Lakeshore Drive to Stanford Avenue. Proceed southwest on Stanford Avenue to Bayou Duplantier. Proceed southeast on Bayou Duplantier to Lee Drive. Proceed southwest on Lee Drive to Highland Road. Proceed southeast on Highland Road to Gardere Lane. Proceed southwest on Gardere Lane to Mississippi River. Proceed north on Mississippi River to intersection of Mississippi River and point just geographically north of the Baton Rouge Harbor, the starting point.

Tuesday, April 30, 2013

| Single Common Bond Expansions       | <b>Current Month</b> |
|-------------------------------------|----------------------|
| Number of Expansions Approved       | 3                    |
| Number of Expansions Denied         | 0                    |
| Number of Expansions Deferred       | 0                    |
| Number of FCUs Receiving Expansions | 3                    |
| Number of Potential Members Added   | 708,634              |

| Multiple Common Bond Expansions     | <b>Current Month</b> |
|-------------------------------------|----------------------|
| Number of Expansions Approved       | 694                  |
| Number of Expansions Denied         | 0                    |
| Number of Expansions Deferred       | 20                   |
| Number of FCUs Receiving Expansions | 156                  |
| Number of Potential Members Added   | 113,571              |

| Community Expansions                | <b>Current Month</b> |
|-------------------------------------|----------------------|
| Number of Expansions Approved       | 2                    |
| Number of Expansions Denied         | 0                    |
| Number of Expansions Deferred       | 2                    |
| Number of FCUs Receiving Expansions | 2                    |

### Tuesday, April 30, 2013

Number of Potential Members Added 116,326

| Community Conversion Expansions     | <b>Current Month</b> |
|-------------------------------------|----------------------|
| Number of Expansions Approved       | 0                    |
| Number of Expansions Denied         | 0                    |
| Number of Expansions Deferred       | 2                    |
| Number of FCUs Receiving Expansions | 0                    |
| Number of Potential Members Added   | 0                    |

| <u>Underserved</u>                  | <b>Current Month</b> |
|-------------------------------------|----------------------|
| Number of Expansions Approved       | 3                    |
| Number of Expansions Denied         | 0                    |
| Number of Expansions Deferred       | 1                    |
| Number of FCUs Receiving Expansions | 3                    |
| Number of Potential Members Added   | 595,823              |

Number of TIPs Approved

Number of TIPs Denied

Number of TIPs Deferred

Tuesday, April 30, 2013

| <u>Housekeeping</u>                   | Current Month |
|---------------------------------------|---------------|
| Number of Housekeeping Approved       | 39            |
| Number of Housekeeping Denied         | 0             |
| Number of Housekeeping Deferred       | 1             |
| Number of FCUs Receiving Housekeeping | 11            |

### **MERGERS APPROVED**

| Continuin<br>Charter<br>No.  | •         | Name and L<br>of Continu      |  | Continuing CU<br>Assets                   | Merging<br>Charter<br>No.       | Name and Location of Merging CU | Merging CU<br>Assets     | Reason for<br>Merger |
|------------------------------|-----------|-------------------------------|--|-------------------------------------------|---------------------------------|---------------------------------|--------------------------|----------------------|
| 3962                         | 1         | HUDSON HE                     |  | \$265,761,795                             | 17341                           | MPO<br>MIDDLETOWN, NY           | \$26,439,375.00          | EXPANDED<br>SERVICES |
| Continui                     | ing Field | of Membership:                |  | ve, work, worship,<br>Ister Counties, New |                                 | ol in, and businesses and other | legal entities located i | n Orange,            |
| Merging Field of Membership: |           | Persons who li<br>County, New |  | or attend scho                            | ol in, and businesses and other | legal entities located i        | n Orange                 |                      |

Tuesday, April 30, 2013

| 17587 | 1 | USALLIANCE | \$803,138,256 24772 | UNITEHERE         | \$1,029,225.00 | POOR      |
|-------|---|------------|---------------------|-------------------|----------------|-----------|
|       |   | RYE. NY    |                     | NEW YORK, NY      |                | FINANCIAL |
|       |   | 1(12, 1(1  |                     | 11211 101111, 111 |                | CONDITION |

**Continuing Field of Membership:** Employees of the International Business Machines Corporation and its subsidiaries, who work in specified counties in

New York, New Jersey, Connecticut, Michigan, and Ohio; numerous other occupational/associational groups, and

one underserved area.

**Merging Field of Membership:** Employees of UNITE HERE's headquarters who work in New York, NY; employees and members of various joint

boards of UNITE HERE in New York, NY; and employees and members of other UNITE HERE locals in New York,

NY.

61318 ISABELLA COMMUNITY \$85,484,914 24828 **CHIPPEWA EAGLE** \$2,246,564.00 **EXPANDED SERVICES** 

MT PLEASANT, MI MT PLEASANT, MI

**Continuing Field of Membership:** Persons who live or work in Isabella, Osceola, Clare, Gladwin, Midland, Gratiot, Montcalm, and Mecosta Counties,

Michigan.

Employees and regular members of the Saginaw Chippewa Indian Tribe of Michigan located in Mount Pleasant, **Merging Field of Membership:** 

Michigan, who qualify for membership in accordance with its charter and bylaws as of November 1986.

62217 AAC \$84.020.512 61979 NORTH KENT CATHOLIC \$1,736,909.00 EXPANDED 1 **SERVICES** GRAND RAPIDS, MI GRAND RAPIDS, MI

**Continuing Field of Membership:** Persons who live, work, attend school, or worship in Kent, Muskegon, Allegan, Barry, Ottawa, or Ionia Counties,

Michigan.

Registered members of the Roman Catholic Parishes in Grand Rapids North Deanery of the Diocese of Grand Rapids **Merging Field of Membership:** 

in Kent County, Michigan.

Tuesday, April 30, 2013

| 16400 | 2 | AGRICULTURE    | \$236,638,390 | 149 | TACOMIS        | \$2,022,314.00 | INABILITY        |
|-------|---|----------------|---------------|-----|----------------|----------------|------------------|
|       |   | ALEXANDRIA. VA |               |     | WASHINGTON, DC |                | TO OBTAIN        |
|       |   |                |               |     | Wisim Gron, De |                | <b>OFFICIALS</b> |

Continuing Field of Membership: Employees of the United States Department of Agriculture, and numerous other occupational/associational groups,

who work in Washington, D.C., or specified counties in Virginia or Maryland.

Merging Field of Membership: Employees of the United States Tariff Commission who work in Washington, D. C.

3113 2 ERIE T P E \$1,942,464 11303 AUTOCLAVE ERIE \$575,314.00 LACK OF ERIE, PA ERIE, PA SPONSOR SUPPORT

Continuing Field of Membership: Employees of Murata Erie North America, Inc. who work in or are paid from Marietta or Rockmart, Georgia, or Erie

or State College, Pennsylvania; other occupational/associational groups.

**Merging Field of Membership:** Employees of Autoclave Engineers, Inc., and Autoclave Engineers Sales Corp., who work in or are paid from Erie,

Pennsylvania.

17885 2 TRANSIT WORKERS \$19,476,232 12850 RICHARD ALLEN \$34,414.00 INABILITY

PHILADELPHIA, PA PHILADELPHIA, PA TO OBTAIN OFFICIALS

**Continuing Field of Membership:** Employees of the Southeastern Pennsylvania Transit Authority who work in Philadelphia, PA; employees of

Transport Workers Union Local 234 in Philadelphia, PA; and members of various churches in Philadelphia, PA.

**Merging Field of Membership:** Members of Mother Bethel African Methodist Episcopal Church in Philadelphia, Pennsylvania.

Tuesday, April 30, 2013

3804 2 KERN SCHOOLS \$1,243,437,813 14757 TEHACHAPI \$2,069,748.00 POOR BAKERSFIELD, CA TEHACHAPI, CA FINANCIAL CONDITION

**Continuing Field of Membership:** Employees and cadet teachers of the public school system who work in Kern County, CA; employees of private or

parochial schools in Kern County; numerous other occupational/associational groups, and the underserved areas of

Delano, CA, and Kern County, CA.

Merging Field of Membership: Employees of Lehigh SW Cement Company who work in Tehachapi, California; employees, elected and appointed

officials of the City of Tehachapi in Tehachapi, CA.

3576 2 PIONEER WEST VIRGINIA \$152,320,237 24533 TRIVANTAGE COMMUNITY \$17,855,943.00 POOR

CHARLESTON, WV HUNTINGTON, WV

FINANCIAL CONDITION

**Continuing Field of Membership:** Persons who live, work, worship, or attend school in, and businesses and other legal entities located in Kanawha or

Putnam Counties, WV, or in the underserved areas of Clay, Fayette, Greenbriar, or Roane Counties, WV.

Merging Field of Membership: Persons who live, work, worship, volunteer or participate in associations in Cabell and Wayne Counties, West

Virginia, and Boyd County, Kentucky, and in the underserved area of Lawrence County, Ohio.

16574 2 PATRIOT \$441,945,316 65353 C H E \$7,711,184.00 EXPANDED CHAMBERSBURG, PA SERVICES

Continuing Field of Membership: Persons who live, work, worship, attend school, or regularly conduct business in, and businesses and other legal

entities located in Franklin and Fulton Counties or the Borough of Shippensburg, PA, or Washington County, MD.

**Merging Field of Membership:** Employees of Chambersburg Hospital and other healthcare-related occupational groups in Pennsylvania.

Tuesday, April 30, 2013

566 2 NUVISION \$1,201,713,879 68414 PACIFIC RESOURCE \$96,380,526.00 EXPANDED HUNTINGTON BEAC, CA LOS ANGELES, CA SERVICES

Continuing Field of Membership: Employees of the Boeing Commercial Aircraft Group, the Boeing Aircraft and Missiles Group, and the Boeing

Shared Services Group who work in Long Beach, California; numerous other occupational/associational groups.

**Merging Field of Membership:** Employees of ALCOA Fastening Systems in Carson, CA; numerous other occupational groups.

68456 2 CREDIT UNION OF \$687,483,338 86031 FIRESTONE FINANCIAL \$16,460,700.00 EXPANDED SOUTHERN CALIFORNIA SERVICES

WHATTER CA

WHITTIER, CA ANAHEIM, CA

**Continuing Field of Membership:** Persons who live, work, or worship in numerous cities in southern California.

**Merging Field of Membership:** Employees of Firestone Tire & Rubber Company, members of Orange County Dental Assoc., and other

occupational/associational groups.

8333 2 TOWER \$2,519,840,437 95740 US COAST GUARD YARD \$32,697,784.00 EXPANDED BALTIMORE, MD SERVICES

Continuing Field of Membership: Civilian and military personal under the command or assigned to the Director, National Security Agency/Central

Security Service/U.S. CYBER Command; numerous other occupational/associational groups.

Merging Field of Membership: Civilian employees of the U.S. Coast Guard Yard and Surface Forces Logistics Center located at Baltimore,

Maryland; other occupational groups.

Tuesday, April 30, 2013

9097 ONE VISION CLARK COUNTY INDIANA 3 \$39,838,119 12849 **EXPANDED** \$10,666,341.00 **SERVICES** 

**TEACHERS** 

JEFFERSONVILLE, IN

**Continuing Field of Membership:** Persons who live, work, worship, or attend school in, and businesses and other legal entities located in Clark, Floyd,

or Harrison Counties, Indiana.

Persons who live, work, worship, or attend school in, and businesses and other legal entities located in Clark County, **Merging Field of Membership:** 

Indiana.

CLARKSVILLE, IN

96753 3 CARDINAL COMMUNITY \$171,001,782 24031 INDUSTRIAL DISTRIBUTORS \$3,090,064.00 **EXPANDED SERVICES** 

MENTOR, OH CLEVELAND, OH

**Continuing Field of Membership:** Persons who live, work, worship, or attend school in Lake, Cuyahoga, Geauga, or Ashtabula Counties, Ohio.

Employees of Bearings Inc. and its wholly owned subsidiaries and divisions who work in the United States; other **Merging Field of Membership:** 

occupational/associational groups.

**CINFED** TOOL STEEL 21930 3 \$310,269,148 63160 \$8,859,848.00 **EXPANDED SERVICES** 

CINCINNATI, OH CINCINNATI, OH

Persons who live, work (or regularly conduct business in), worship, or attend school in, and businesses and other legal **Continuing Field of Membership:** 

entities located in Boone, Campbell, and Kenton Counties, Kentucky, and Hamilton County, Ohio.

**Merging Field of Membership:** Employees of Xtek.

#### Tuesday, April 30, 2013

66376 3 PATHWAYS FINANCIAL \$191,990,946 63616 WECU \$27,228,302.00 EXPANDED COLUMBUS, OH MARYSVILLE, OH

Continuing Field of Membership: Persons who live, work, worship, or attend school in Delaware, Franklin, Madison, or Union Counties, OH; numerous

occupational groups.

**Merging Field of Membership:** Employees of Nestle R&D Center and Nestle QA Laboratory; numerous other occupational/associational groups.

2876 4 CHICAGO PATROLMEN'S \$373,274,034 2567 LIMITS DEPOT \$9,408,187.00 INABILITY

CHICAGO, IL TO OBTAIN OFFICIALS

**Continuing Field of Membership:** Employees of the Chicago Police Department and Office of Emergency Management Communications in Chicago, IL;

employees of numerous other police departments in the Chicago metropolitan area, and other

occupational/associational groups.

**Merging Field of Membership:** Employees of the Chicago Transit Authority.

6986 4 NORTHERN HILLS \$48,353,350 9668 DAKOTA TERRITORY \$29,038,340.00 EXPANDED SERVICES

STURGIS, SD DEADWOOD, SD

**Continuing Field of Membership:** Persons who live, work, worship, or attend school in, and businesses and other legal entities in Meade, Butte,

Lawrence, or Pennington Counties, South Dakota.

Merging Field of Membership: Persons who, live, work, worship, or attend school in, and businesses and other legal entities located within the

boundaries of the Lead-Deadwood School District in South Dakota.

Tuesday, April 30, 2013

\$30,552,597 60475 TANGIPAHOA PARISH 60362 LITTLE CHAPPAPEELA **INABILITY** 4 \$439,126.00 **TEACHERS** TO OBTAIN **OFFICIALS** 

AMITE, LA AMITE, LA

**Continuing Field of Membership:** Employees of the Tangipahoa Parish School Board and employees of Southeastern Louisiana University.

**Merging Field of Membership:** Persons who live, work, or do business within specified boundaries in the town of Amite, LA.

63268 4 **ASCENTRA** \$276,363,849 64946 SCOTT SCHOOLS \$18,682,837.00 EXPANDED **SERVICES** 

BETTENDORF, IA DAVENPORT, IA

**Continuing Field of Membership:** Persons who live or work in Cedar, Clinton, Delaware, Des Moines, Dubuque, Jackson, Johnson, Jones, Linn, Louisa,

Muscatine, Scott, and Washington Counties, IA, and Carroll, Henry, Jo Daviess, Knox, Mercer, Peoria, Rock Island

and Whiteside Counties, IL.

Employees of school districts located in Scott, Clinton, Cedar and Muscatine Counties in Iowa, and Henry, Whiteside, **Merging Field of Membership:** 

and Rock Island Counties in Illinois, Eastern Iowa Community Colleges, and the Mississippi Bend AEA.

62903 5 PARTNER COLORADO **HEALTHONE** \$235,685,916 19933 \$10,532,360.00 **EXPANDED SERVICES** 

DENVER, CO ARVADA, CO

**Continuing Field of Membership:** Persons who live or work in Arvada, Littleton, Broomfield or in specified zip codes in Colorado; postal employees in

Colorado; employees of Denver Water; employees of members of the Colorado Restaurant Association; other

occupational/associational groups.

**Merging Field of Membership:** Employees, active medical staff, board members, and volunteers of HCA-HealthOne LLC and its corporate affiliates

who work in CO; employees of Rose Medical Plaza South and employees and board members of the Rose Foundation

in Denver, CO.

Tuesday, April 30, 2013

### **CHARTER CONVERSION: STATE TO FEDERAL**

| Charter No.   | Region | Name and Location                     | Assets      | Date of Action |
|---------------|--------|---------------------------------------|-------------|----------------|
| 65562 / 24850 | 2      | CRAYOLA LLC EMPLOYEES<br>CREDIT UNION | \$6,866,553 | 4/5/2013       |
|               |        | EASTON, PA                            |             |                |